**活動実態アンケート（Ⅳ分科会 支部活動を活発にするために）**

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|  | | | | | | | | **支部** | | | | | | | **記載校** | | | |  | | | | | | | | | | | | | | | | | | | | | | | | **学校** | |
| **支部の新聞部(局)**  **活動している学校数** | | | | | | | |  | | | | | | | | **校** | | | **＜学校名＞** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **支部の新聞部(局)**  **生徒数** | | | | | | | |  | | | | | | | | **人** | | |
| 支部研修等の日程・時期・回数 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| □ **支部研修会**  □ **支部研究会** | | | | |  | | | | | | | | **回実施** | | | | | **＜１回目＞** | | | | | | | | | | | **＜２回目＞** | | | | | | | | | **＜３回目＞** | | | | | | |
| **時期** | | |  | | | | | | **月** | | **時期** | |  | | | **月** | | | | **時期** | | |  | | | **月** |
|  | | **泊** | | |  | | | | **日** | |  | **泊** | |  | | **日** | | | |  | | **泊** | |  | | **日** |
| 支部研修等にどのように集まる | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **移 動 手 段** | | | | | | | □ | | | | | **学校ごと**  **公共交通が多い** | | | | | | | | | | □ | | | | **学校ごと**  **貸し切りバスが多い** | | | | | | | □ | | | | **生徒各自で**  **現地集合が多い** | | | | | | | |
| □ | | | | | **その他（　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **移 動 時 間**  **(最も遠い参加校から**  **支部活動場所まで)** | | | | | | | □ | | | | | **～30分** | | | | | | | | | | □ | | | | **～１時間** | | | | | | | □ | | | | **～１時間30分** | | | | | | | |
| □ | | | | | **～２時間** | | | | | | | | | | □ | | | | **～２時間30分** | | | | | | | □ | | | | **～３時間** | | | | | | | |
| 支部研修等での活動内容 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| １回目… | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ２回目… | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ３回目… | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 支部研修等での講師はどんな方？（当てはまるもの全て） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| □ | **支部の新聞局**  **顧問の先生** | | | | | | | | □ | | | | | **他支部の新聞局**  **顧問の先生** | | | | | | | | | | □ | | | | **元新聞局**  **顧問の先生** | | | | | | | □ | | | | **プロの新聞記者** | | | | | |
| □ | **新聞記者以外の**  **社会人** | | | | | | | | □ | | | | | **その他（　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 上記の活動内容の中で | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **①勉強になった、後の活動に効果があった、参加者に人気があった内容** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **②あまり勉強にならなかった、後の活動への効果が不明、参加者に不人気であった内容** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **③実施して欲しいと思う活動内容** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 他校の新聞部(局)と支部活動以外での合同活動 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| □ **無** | | □ **有　⇒ (大まかな内容)** | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 新入生の  入部人数 | | | |  | | **人** | | | | | 入学新聞　(□ 有　□ 無) | | | | | | | | | | | | | | 入学雑誌　(□ 有　□ 無) | | | | | | | | | | | 勧誘ポスター　(□ 有　□ 無) | | | | | | | | |
| 新入生への声掛け　(□ 有　□ 無) | | | | | | | | | | | | | | その他の勧誘（　　　　　　　　　　　　　　　　　　　　　　　　　　　） | | | | | | | | | | | | | | | | | | | |
| 困っているので、他の学校に聞いてみたいこと（部員不足以外の内容） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 締切期日  ８月１９日（月） | | | | | | | | | | ＜送付先＞ 滝川高校  （Fax）0125-23-1115 （E-mail）takikou@plum.ocn.ne.jp | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |